

KCC DISTRICT 2
WICHITA, KANSAS
ABANDONED WELL PLUGGING PROJECT
NEGOTIATED BID < \$30,000; Contract#
CATEGORY A (EAST MAP AREA)

PROJECT: _____ **No. WELLS** _____ **DEPTH** _____ **AFE TOTAL \$** _____

QTR _____ **SEC** _____ **TWP** _____ **RNG** _____ **COUNTY** _____ **KS** _____

KCC REPRESENTATIVE: _____ **DATE** _____

CALL #1 **/** **CALL #2** **/** **CALL #3** **/** **CALL #4**

CONTRACTOR _____ **/** _____ **/** _____ **/** _____

CONTACT _____ **/** _____ **/** _____ **/** _____

DATE _____ **/** _____ **/** _____ **CALLED**

TOLL FREE _____ **/** _____ **/** _____ **/** _____

PHONE _____ **/** _____ **/** _____ **/** _____

CELL
PHONE _____ **/** _____ **/** _____ **/** _____

AVAILABLE
FOR JOB Y/N _____ **/** _____ **/** _____ **/** _____

IF NOT,
WHY? _____ **/** _____ **/** _____ **/** _____

EQUIPMENT:
AVAILABLE Y/N _____ **/** _____ **/** _____ **/** _____

EQUIPMENT:
FUNCTIONAL Y/N _____ **/** _____ **/** _____ **/** _____

START DATE _____ **/** _____ **/** _____ **/** _____

*(Accept or reject within **2 working days**. Have pre-job conference within **3 working days** of acceptance. Commence project within **5 working days** of the pre-job conference.)*

NO. DAYS TO _____ **/** _____ **/** _____ **/** _____
COMPLETE

**KCC DISTRICT 2
WICHITA, KANSAS
ABANDONED WELL PLUGGING PROJECT
NEGOTIATED BID < \$30,000; Contract#
CATEGORY B (WEST MAP AREA)**

PROJECT: _____ No. WELLS _____ DEPTH _____ AFE TOTAL \$ _____

QTR _____ SEC _____ TWP _____ RNG _____ COUNTY _____ KS _____

KCC REPRESENTATIVE: _____ DATE _____

_____ CALL #1 / CALL #2 / CALL #3 / CALL #4

CONTRACTOR _____ / _____ / _____

CONTACT _____ / _____ / _____

DATE _____ / _____ / _____
CALLED

TOLL FREE _____ / _____ / _____

PHONE _____ / _____ / _____

CELL
PHONE _____ / _____ / _____

AVAILABLE
FOR JOB Y/N _____ / _____ / _____

IF NOT,
WHY? _____ / _____ / _____

EQUIPMENT:
AVAILABLE Y/N _____ / _____ / _____

EQUIPMENT:
FUNCTIONAL Y/N _____ / _____ / _____

START DATE _____ / _____ / _____

(Accept or reject within **2 working days**. Have pre-job conference within **3 working days** of acceptance. Commence project within **5 working days** of the pre-job conference.)

NO. DAYS TO
COMPLETE _____ / _____ / _____

District Field Offices

Cheyenne CN	Ravins RA	Decatur DC	Norton NT	Phillips PL	Smith SM	Jewell JW	Republic RP	Washington WS	Marshall MS	Deming NM	Brown BR	Doolittle DP
Sherman SH	Thomas TH	Sheidan SD	Graham GH	Rooks RO	Osborne OB	Mitchell MC	Cloud CD	Clay CY	Riley RL	Jackson JA	Jefferson JF	Leavenworth LV
Wallace WA	Logan LG	Gove GO	Trego TR	Ellis EL	Russell RS	Lincoln LC	Ottawa OT	Geary GE	Abraham AB	Johnson JO	Douglas DG	Franklin FR
Greeley GL	Wichita WH	Lane LE	Ness NS	Rush RH	Barton BT	Ellsworth EW	Sallis SA	McPherson MP	Morris MR	Osgood OS	Franklin FR	Unn UN
Hamilton HM	Kearny KE	Finney FI	Hodgeman HG	Parkes PN	Stafford SF	Rice RC	McPherson MP	Harvey HV	Chase CS	Coffey CF	Anderson AN	Lincoln LN
Stanton ST	Grant GT	Haskell HS	Ford FO	Edwards ED	Platt PR	Kingman KM	Harvey HV	Sedgwick SG	Butler BU	Woodson WO	Allen AL	Bourbon BB
Morton MT	Stevens SV	Meadle ME	Clark CA	Comanche CM	Barber BA	Harper HP	Harper HP	Sutton SU	Cowley CL	Montgomery MG	Labette LB	Cherokee CK

MAP AREA "A"

MAP AREA "B"